## LTC Emergency Preparedness Updates

Registration 8:00 a.m. Training 9:00 a.m. – 4:00 p.m. \$25 per person Lunch Included



The Arkansas Health Care Association is proud to conduct our Annual Emergency Preparedness Updates for long term care facilities. We have partnered with the Arkansas Department of Health to conduct this valuable training regionally across the state. This year's one day training will address several important emergency preparedness topics.

## **Topics include:**

- Overview of the Strategic National Stockpile and Closed POD Program
- Continuity of Operations Plan 101 (COOP)
- Grasping Exercise Design and After Action Review/Improvement Plan Writing
- Question and Answer Session on the Emergency Preparedness Survey Procedures



## **Locations:**

**District 1: March 15,** Little Rock Baptist Health Medical Center J.A. Gilbreath Conference Center 9601 I-630, Little Rock, 72205

**District 2: February 14,** Fort Smith West Central Center on Aging 2414 South 57th Street, Suite 101, Fort Smith, 72901

**District 3: February 13,** Springdale The Schmieding Center, Auditorium 2422 N. Thompson Suite B, Springdale, 72764

**District 4: February 27,** Batesville, Lyon College, Nucor Auditorium/Lyon Building 2300 Highland Road, Batesville, 72501

**District 5: February 26,** Jonesboro St. Bernards Auditorium 505 East Washington, Jonesboro, AR 72401

**District 6: March 6,** Monticello First Assembly of God Church, Building #2 915 US-425, Monticello, 71655

**District 7: March 7,** Hope U of A Community College at Hope, Hempstead Hall 2500 S Main Street, Hope, 71801

Facilities should bring their AWIN radios for hands on training.



All or part of the funding for this event assisted through the Arkansas Department of Health, made possible by the Centers for Disease Control and Prevention. The views expressed in written conference materials or publications and by speakers and moderators do not necessarily reflect the official policies of the Department of Health and Human Services, nor does the mention of trade names, commercial practices, or organizations imply endorsement by the U.S. Government.



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Please Check One:
☐ <b>District 1: March 15,</b> Little Rock
District 2: February 14, Fort Smith
District 3: February 13, Springdale
District 4: February 27, Batesville,
District 5: February 26, Jonesboro
District 6: March 6, Monticello
District 7: March 7, Hope
Time for all: 9:00 a.m 4:00 p.m.

Cost: \$25 per person (includes lunch)

To register, send this completed form to:

Mail: 1401 W. Capitol Ave., Suite 180, Little Rock, AR 72201 • Fax: 501-374-1077 • Email: registration@arhealthcare.com.

The information contained herein, together with all attached documents, will be regarded as property of AHCA.

FACILITY NAME:	
Attendee:	
Position:	
Email:	
Attendee:	
Position:	
Email:	
PAYMENT TOTAL: \$	
Check #: Visa Master Card	
Name on Card:	Credit Card Number:
Expiration Date:	V-Code:
Billing Address:	
City:	State:
Email Credit Card Receipt to:	

For more information, please contact the Association at 501-374-4422 or registration@arhealthcare.com.